

ST. AUGUSTINE SCHOOL (SENIOR SECONDARY)

Affiliated to CBSE New Delhi, Affiliation No. 1030364



School Code : 50328

दिनांक 11/01/2025

प्रति,
कार्यलय जिला शिक्षा अधिकारी
जिला जालजपुर
मध्य प्रदेश पिन 482001

विषय : शैक्षणिक सत्र 2025-26 में कक्षावार पुस्तको कि सूची।

आदरणीय महोदय,

विषयान्तर्गत हम आपको यह जानकारी देना चाहते हैं कि, माननिय कलेक्टर महोदय के आदेशानुसार हम कक्षा 1 से कक्षा 12वी तक के पाठ्यक्रम में केवल एन.सी.ई.आर.टी (NCERT) पुस्तको को ही सत्र 2025-26 में विद्यार्थियों हेतु कियाशील रखेंगे।

जिसके स्पष्टीकरण हेतु हस्तक्षरित कक्षावार पाठ्यक्रम (आई.एस.बी.एन नं.) सहित सूची संलग्न है।

संलग्न:

- कक्षावार पाठ्यक्रम (आई.एस.बी.एन नं.) सहित सूची संलग्न है।



Radni

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Phone : 0761 - 2671561, Mobile No - 7470454020

Email : st.augustine.jbp@gmail.com | Website : www.staugustinejbp.net

ST. AUGUSTINE SR. SEC. SCHOOL, SAGRA

BOOK LIST FOR SESSION 2025-26

CLASS – NUR

| S.NO. | Name of the Books | Publication | ISBN No. | PRICE |
|-------|--|-------------|---------------|-------|
| 1. | MY RHYME BOOK—NUR | SUNBEAM | 9789386614773 | 90 |
| 2. | MY ALPHABET BOOK –NUR | SUNBEAM | 9789386614902 | 100 |
| 3. | MY PICTURE BOOK—NUR | SUNBEAM | 9789386614414 | 90 |
| 4. | BLOOMING BIRD WRITING BOOK ENGLISH –NUR | SUNBEAM | 9789393507594 | 165 |
| 5. | BLOOMING BUDS WRITING BOOK MATHS--NUR | SUNBEAM | 9788193409923 | 175 |
| 6. | AKSHAAR GYAN –NUR | SUNBEAM | 9789348221414 | 110 |
| 7. | ART TIME – NUR | SUNBEAM | 9789393507938 | 90 |



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| 1. | MY RHYME BOOK—LKG | SUNBEAM | 9789386614780 | 90 |
| 2. | MY CURSIVE STOCK (SMALL LETTER) –LKG | SUNBEAM | 9789386614742 | 100 |
| 3. | MY PICTURE BOOK — LKG | SUNBEAM | 9789386614421 | 100 |
| 4. | BLOOMING BUDS WRITING BOOK ENGLISH CAPITAL AND SMALL – LKG | SUNBEAM | 9789393507600 | 165 |
| 5. | BLOOMING BUDS WRITING BOOK MATHS PART C 1 TO 100—LKG | SUNBEAM | 9788193409930 | 175 |
| 6. | SHABD SAGAR –LKG | SUNBEAM | 9789348221261 | 110 |
| 7. | ART TIME – LKG | SUNBEAM | 9789393507815 | 90 |



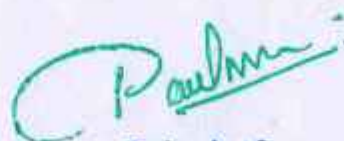
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CLASS – UKG

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|-------|---|-------------|---------------|-------|
| 1. | MY RHYME BOOK -C –UKG | SUNBEAM | 9789386614797 | 90 |
| 2. | MY CURSIVE STOCKES (SMALL LETTER) – UKG | SUNBEAM | 9789386614766 | 100 |
| 3. | MY PICTURE BOOK — UKG | SUNBEAM | 9789386614735 | 105 |
| 4. | BLOOMING BUDS WRITING BOOK ENGLISH PART I – UKG | SUNBEAM | 9789393507358 | 175 |
| 5. | BLOOMING BUDS WRITING BOOK MATHS PART 1 —UKG | SUNBEAM | 9788193409947 | 190 |
| 6. | ART TIME – UKG | SUNBEAM | 9789393507884 | 90 |
| 7. | MY PHONIC READER –UKG | SUNBEAM | 9789386614865 | 115 |
| 8. | MY PHONE IS READER INTRODUCTORY—UKG | SUNBEAM | 9789386614438 | 110 |
| 9. | SHABD SAGAR – UKG | SUNBEAM | 9789348221216 | 130 |



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Class-I

| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|---------|------------------------|--------------|-------------------|
| 1 | English | Mridang - 1 | NCERT | 978-93-522-439-4 |
| 2 | Hindi | Sarangi - 1 | NCERT | 978-93-5292-423-3 |
| 3 | Maths | Joyful Mathematdes - 1 | NCERT | 978-93-5292-505-6 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|-----------------------|--------------|------|
| 1 | Four Line Note Book | 192 Pages | 6 |
| 2 | Square Line Note Book | 192 Pages | 1 |
| 3 | Double Line Note Book | 192 Pages | 1 |
| 4. | Single Line Note Book | 100 pages | 1 |
| 4. | Drawing Note Book | 40 Pages | 1 |

STATIONERY

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| 1 | Cover Roll | 2 |
| 2 | Faber Castell Colour Pencils | 1set |
| 3 | Name Slips | 2 Strips |


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Class-II


| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|---------|------------------------|--------------|-------------------|
| 1 | English | Mridang - 2 | NCERT | 978-93-5292-434-9 |
| 2 | Hindi | Sarangi - 2 | NCERT | 978-93-5292-438-7 |
| 3 | Maths | Joyful Mathematics - 2 | NCERT | 978-93-5292-436-4 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|-----------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 8 |
| 2 | Single Line Note Book | 100 Pages | 1 |
| 2 | Register A4 size | 192 Pages | 1 |
| 3 | Drawing Note Book | 40 Pages | 1 |

STATIONERY

| S.No. | Description | Qty. |
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| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|---------|---|--------------|-------------------|
| 1 | English | Santoor – 3 | NCERT | 978-93-5292-991-7 |
| 2. | Hindi | Veena – 3 | NCERT | 978-93-5292-949-8 |
| 3 | Maths | Maths Mela – 3 | NCERT | 978-93-5292-816-3 |
| 4 | EVS | Our Wondrous World- The World Around Us – 3 | NCERT | 978-93-5292-863-7 |
| 5 | Arts | Bansuri-I textbook for Arts – 3 | NCERT | 978-93-5292-464-6 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|-----------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 8 |
| 2 | Single Line Note Book | 100 Pages | 1 |
| 3 | Register A4 size | 192 Pages | 1 |
| 4 | Practical Note Book | 192 | 1 |
| 5 | Drawing Note Book | 40 Pages | 1 |

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| S.No. | Description | Qty. |
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| 1. | Cover Roll | 2 |
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Class-IV

| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|---------|---------------------|--------------|---------------|
| 1 | English | Marigold – IV | NCERT | 81-7450-677-2 |
| 2 | Hindi | Rimjhim – IV | NCERT | 81-7450-666-7 |
| 3 | Maths | Math-Magic – IV | NCERT | 81-7450-698-5 |
| 4 | EVS | Looking Around – IV | NCERT | 81-7450-664-0 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|-----------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 7 |
| 2 | Practical Note Book | 192 Pages | 2 |
| 3 | Register A4 size | 192 Pages | 2 |
| 4 | Single Line Note Book | 100 Pages | 2 |
| 5 | Drawing Note Book | 40 Pages | 1 |

STATIONERY

| S.No. | Description | Qty. |
|-------|--|----------|
| 1 | Cover Roll | 2 |
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Class-V

| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|---------|--|--------------|-------------------|
| 1 | English | Marigold- Textbook in English for Class- V | NCERT | 978-81-7450-813-3 |
| 2 | Hindi | Rimjhim – V | NCERT | 978-81-7450-811-9 |
| 3 | Maths | Math-Magic – V | NCERT | 978-81-7450-828-7 |
| 4 | EVS | Looking Around – V | NCERT | 978-81-7450-826-3 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|-----------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 5 |
| 2 | Practical Note Book | 192 Pages | 2 |
| 3 | Register A4 size | 192 Pages | 3 |
| 4 | Single Line Note Book | 100 Pages | 2 |
| 5 | Drawing Note Book | 40 Pages | 1 |

STATIONERY

| S.No. | Description | Qty. |
|-------|--|----------|
| 1 | Cover Roll | 2 |
| 2 | Faber Castel Colour Pencils and Water Colour (Cake Base) | 1set |
| | Round Brush (Brush No. 1 and 5) | |
| 3 | Name Slips | 2 Strips |


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Class-VI

| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|----------------|---|--------------|-------------------|
| 1 | English | Poorvi – 6 | NCERT | 978-93-5292-982-5 |
| 2 | Hindi | Malhar – 6 | NCERT | 978-93-5292-946-7 |
| 3. | Sanskrit | Deepakam – 6 (Part 1) | NCERT | 978-93-5292-923-8 |
| 4 | Maths | Ganita Prakash – 6 | NCERT | 978-93-5292-717-3 |
| 5 | Science | Curiosity – 6 | NCERT | 978-93-5292-972-6 |
| 6 | Social Science | Exploring Society: India and Beyond – 6 | NCERT | 978-93-5292-693-0 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|------------------------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 6 |
| 2 | Practical Note Book | 192 Pages | 3 |
| 3 | Register A4 size | 192 Pages | 2 |
| 4 | Single Line Note Book | 100 Pages | 4 |
| 5 | Drawing Note Book (Spiral Binding) | 60 Pages | 1 |

STATIONERY

| S.No. | Description | Qty. |
|-------|---|----------|
| 1 | Cover Roll | 2 |
| 2 | Acrylic Colours | 1set |
| | Round Brush (Brush No. 1 and 5) Flat Brush (No. 4) | |
| 3 | Name Slips | 2 Strips |


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| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|----------------|--|--------------|---------------|
| 1 | English | Honeycomb – VII | NCERT | 81-7450-676-4 |
| | | An Alien Hand - Supplementary Reader – VII | NCERT | 81-7450-736-1 |
| 2 | Hindi | Vasant – Part II – VII | NCERT | 81-7450-704-3 |
| 3 | Sanskrit | Ruchira – Part - II - VII | NCERT | 81-7450-645-4 |
| 4 | Mathematics | Mathematics Text Book For Class VII | NCERT | 81-7450-669-1 |
| 5 | Science | Science- Textbook for Class VII | NCERT | 81-7450-654-3 |
| 6 | Social Science | Our Environment- Textbook in Geography for Class VII | NCERT | 81-7450-714-0 |
| | | Our Pasts II - Textbook in History for Class VII | NCERT | 81-7450-724-8 |
| | | Social and Political Life - Textbook for Class VII | NCERT | 81-7450-672-1 |

NOTE BOOKS (BIG SIZE)

| S.No. | Description | No. of Pages | Qty. |
|-------|------------------------------------|--------------|------|
| 1 | Single Line Note Book | 192 Pages | 6 |
| 2 | Practical Note Book | 192 Pages | 3 |
| 3 | Register A4 size | 192 Pages | 2 |
| 4 | Single Line Note Book | 100 Pages | 4 |
| 5 | Drawing Note Book (Spiral Binding) | 60 Pages | 1 |

STATIONERY

| S.No. | Description | Qty. |
|-------|---------------------------------|----------|
| 1 | Cover Roll | 2 |
| 2 | Acrylic Colours | 1set |
| 3 | Round Brush (Brush No. 1 and 5) | 2 Strips |
| | Flat Brush (No. 4) | |


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Class-VIII

| S. No. | Subject | Name of the Books | Publications | ISBN No. |
|--------|--------------------------------------|---|--------------|-------------------|
| 1 | English <i>Eng. Supplementary</i> | Honeydew – VIII | NCERT | 978-81-7450-821-8 |
| | | It So Happened- Supplementary Reader – VIII | NCERT | 81-7450-835-5 |
| 2 | Hindi | Vasant –Part-III – VIII | NCERT | 978-817450-817-1 |
| 3 | Sanskrit | Ruchira – Part – III – VIII | NCERT | 978-817450-810-2 |
| 4 | Mathematics | Mathematics Text Book For Class VIII | NCERT | 978-81-7450-814-0 |
| 5 | Science | Science Textbook for Class VIII | NCERT | 978-81-7450 817-6 |
| 6 | Social Science | Resource and Development - Textbook in Geography for Class VIII | NcERT | 978-81-7450-816-4 |
| | | Our Pasts III - Textbook in History for Class VIII | NCERT | 978-93-5292-113-3 |
| | | Social and Political Life III - Textbook for Class VIII | NCERT | 978-81-7450-825-6 |

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| S.No. | Description | No. of Pages | Qty. |
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| 1 | Single Line Note Book | 192 Pages | 6 |
| 2 | Practical Note Book | 192 Pages | 3 |
| 3 | Register A4 size | 192 Pages | 2 |
| 4 | Single Line Note Book | 100 Pages | 4 |
| 5 | Drawing Note Book (Spiral Binding) | 60 Pages | 1 |

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| S.No. | Description | Qty. |
|-------|---------------------------------|----------|
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Class - IX

| S.No. | Name of the Books | Publishers Name |
|-------|--|-----------------|
| 1 | Mathematics Text Book - IX | N.C.E.R.T. |
| 2 | Bee - Hive - IX | N.C.E.R.T. |
| 3 | Moment - IX | N.C.E.R.T. |
| 4 | Science and Technology - IX | N.C.E.R.T. |
| 5 | Social Science - Political - Democratic Politics - I - IX | N.C.E.R.T. |
| 6 | Social Science - History - India and the Contemporary World - I - IX | N.C.E.R.T. |
| 7 | Social Science - Geography - Contemporary India - I - IX | N.C.E.R.T. |
| 8 | Social Science - Economics - Towards Economic Development - I - IX | N.C.E.R.T. |
| 9 | Sparsh - (Bhag - 1) - IX | N.C.E.R.T. |
| 10 | Sunchayan - (Bhag - 1) - IX | N.C.E.R.T. |
| 11 | Information Technology 402 | N.C.E.R.T. |
| | NOTEBOOKS | |
| 12 | Registers - 192 Pages. | |
| 3 | Practical Copies - 192 Pages. | |
| 3 | Registers - 100 Pages. | |
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|-------------------|--|-------------|
| 1 | Mathematics Text Book - X | N.C.E.R.T. |
| 2 | Foot Prints | N.C.E.R.T. |
| 3 | First Flight | N.C.E.R.T. |
| 4 | Science Text Book - X | N.C.E.R.T. |
| 5 | Social Science - Political - Democratic Politics - II - X | N.C.E.R.T. |
| 6 | Social Science - History - India and the Contemporary World - II - X | N.C.E.R.T. |
| 7 | Social Science - Geography - Contemporary India - X | N.C.E.R.T. |
| 8 | Social Science - Economics - Towards Economic Development - II - X | N.C.E.R.T. |
| 9 | Information Technology 402 | N.C.E.R.T. |
| 10 | Sparsh - (Bhag - 2) - X | N.C.E.R.T. |
| 11 | Sunchayan - (Bhag - 2) X | N.C.E.R.T. |
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|-------------------|---|-------------|
| 1 | Accountancy Part I - XI | N.C.E.R.T. |
| 2 | Accountancy Part II - XI | N.C.E.R.T. |
| 3 | Introductory Micro Economics XI | N.C.E.R.T. |
| 4 | Statistics For Economics - XI | N.C.E.R.T. |
| 5 | Business Studies - XI | N.C.E.R.T. |
| 6 | Applied Mathematics Text Book - XI | N.C.E.R.T. |
| 7 | Hornhill - XI | N.C.E.R.T. |
| 8 | Snapshots XI | N.C.E.R.T. |
| 9 | Computer Science(083) - XI | N.C.E.R.T. |
| 10 | Physical Education Text Book - XI | N.C.E.R.T. |
| 11 | Hindi -Aroh -I, Vitaan I, Abhivyakti aur Madhyam(combined book for XI -XII) | N.C.E.R.T. |
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| Sno. | NAME OF THE BOOK | PUBLICATION |
|------|------------------------------------|------------------|
| 1 | Accountancy (Part - I) - XII | N.C.E.R.T. |
| 2 | Accountancy (Part - II) - XII | N.C.E.R.T. |
| 3 | Introductory Macro Economics - XII | N.C.E.R.T. |
| 4 | Indian Economic Development - XII | N.C.E.R.T. |
| 5 | Business Studies - I - XII | N.C.E.R.T. |
| 6 | Business Studies - II - XII | N.C.E.R.T. |
| 7 | Applied Mathematics - XII | N.C.E.R.T. |
| 8 | Flemingo - XII | N.C.E.R.T. |
| 9 | Vistas - XII | N.C.E.R.T. |
| 10 | Computer Science (083)- XII | N.C.E.R.T. |
| 11 | Physical Education Text Book - XII | CBSE/ N.C.E.R.T. |
| 12 | Hindi -Aroh -II ,Vitaan II -XII | N.C.E.R.T. |
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| Sno. | NAME OF THE BOOK | PUBLICATION |
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| 2 | Accountancy Part II - XI | N.C.E.R.T. |
| 3 | Introductory Micro Economics XI | N.C.E.R.T. |
| 4 | Statistics For Economics - XI | N.C.E.R.T. |
| 5 | Business Studies - XI | N.C.E.R.T. |
| 6 | Applied Mathematics Text Book - XI | N.C.E.R.T. |
| 7 | Hornbill - XI | N.C.E.R.T. |
| 8 | Snapshots - XI | N.C.E.R.T. |
| 9 | Computer Science(003) - XI | N.C.E.R.T. |
| 10 | Physical Education Text Book - XI | N.C.E.R.T. |
| 11 | Hindi -Aroh -I, Vitaan I, Abhivyakti aur Madhyam(combined book for XI -XII) | N.C.E.R.T. |
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| 2 | Accountancy (Part - II) - XII | N.C.E.R.T. |
| 3 | Introductory Macro Economics - XII | N.C.E.R.T. |
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